

महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

(An ISO 9001:2008 Certified University)

दिंडोरी रोड, म्हसरुळ, नाशिक - ४२२००४ Dindori Road, Mhasrul, Nashik - 422004

Tel: (0253) 2539190, Fax: (0253) 2539195

Website: www.muhs.ac.in, E-mail: ugacademic@muhs.ac.in

डॉ. काशिनाथ दा. गर्कळ _{पीएन्.डी.}

Dr. Kashinath D. Garkal

Ph.D.

कुलसचिव

Registrar

No. MUHS/UG/E4/FL/39/4303/2746/2015

Date:20/07/2015

Continuation / Extension of Affiliation letter for Academic Year 2015-16 (Issued Under provision No. 11 & 12 of University Direction No. 03/2014)

To,

The Principal

Ahmednagar Homoeopathic Medical College, Savedi Road, Opp. Hundekari Show-Room, Savedi,

Dist. Ahmednagar - 414 003

25/7/15

Sub: Continuation of Affiliation for the Academic Year 2015-16

Ref: 1. Academic Council Resolution No.12/2015(A), dt. 24/04/2015

- 2. University letter No.मआविवि/पदवी/ई.४/एफएल/३६/२०४०/२०१५, दि.२७/०५/२०१५
- 3. Your letter No. अहोमेकॉ./१६/२०१५ दि.निरंक विद्यापीठास प्राप्त दि. २९/०६/२०१५
- 4. Govt. of India, Ministry of Health & Family Welfare, Department of AYUSH letter No. F.No.R-13040/10/2011-HD (Tech), dt. 29/05/2015

Sir / Madam.

- 1. As per the provision under Section 65 (4) of Maharashtra University of Health Sciences Act, 1998, I am directed to communicate the decision of the Academic Council taken in its meeting held on 24/04/2015. The Academic Council has unanimously resolved vide its resolution No. 12/2015(A) to grant Continuation of Affiliation to the B.H.M.S. course of your college for the Academic Year 2015-16, subject to following conditions:
 - (a) The intake capacity shall be 50.
 - (b) Grant of permission from Govt. of India, Ministry of Health & Family Welfare, Dept., of Ayush / Central Council and/State Government, (as applicable).
 - (c) Uploading of eligibility data within **three months** from the date of admission of First year students.
 - (d) Adequate facilities regarding Hostel and Library to be provided to the students.
 - (e) Fulfilment of following **deficiencies** (if any) and submission of its compliance report within **three months**: